enter VALE on et Monton

EDN 1335 MALE 38

STATE OF SOUTH CAROLINA

24583-C

COUNTY OF Greenville

transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, or its order, that certain mortgage and the note thereby secured made and executed by Allen D. Smith and Mary H. Smith dated the 14th day of March 19 75, and duly recorded in Book 254 Page 100 in the Office of the Clerk of Court for said County and State.

This the 14th day of March 1975.

. the empropes of

BANKERS TRUST OF SOUTH CAROLINA

Vice President

In the presence of:

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

personally appeared before me Geneva Owens who, being duly sworn, says that she saw RANKERS TRUST OF SCUTH CAROLINA, by W. N. Samp, its Vice President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned and that she, with Lillian Head, witnessed the due execution and delivery thereof.

Sunpu to and subscribe d before me this the 14th day of March 19 75.

Seneral Didens

Notary Public in and for South Carolina My Commission expires January 22, 1980

21393

(Seal)

RECORDED MAR 17 75 At 11:02 A.Y.