STATE OF SOUTH CAROLINA)

MORTGAGE RELEASE

COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, the undersigned Mortgagee, by its duly authorized officer, does hereby release the property hereinafter described from the lien of that certain mortgage executed to it in the amount of Fourteen thousand nine hundred nine and 04/100 (\$14,909.04) Dollars, by J. W. Roberts. Said mortgage being of record in the RMC Office for Greenville County in mortgage book 1325 at page 90. The property released hereunder is described as follows:

ALL that certain piece, parcel or lot of land situate in the County of Greenville, State of South Carolina, being known and designated as Lot #63 on a plat entitled "Sheet No. 1 of 3, Dove Tree" prepared by Piedmont Engineers and Architects, dated September 18, 1972 and recorded in the RMC Office for Greenville in plat book 4R at page 8 and having such metes and bounds as appear by reference to such plat.

WITNESS the hand and seal of the undersigned Mortgagee this the 31st day of January, 1975.

WITNESS:	FRANK ULMER LUMBER COMPANY
	By: Mellis
James C. Halle	
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)	PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Mortgagee, by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Mortgage Release and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

31st day of January, 1975.

Notary Public for South Carolina
My commission expires: 17/11/79

RECORDED FEB 1875 39308.
At 2:42 P.M.

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14.15.2