STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

## ASSIGNMENTIN

For valuable consideration, THE SOUTH CAROLINA NATIONAL BASK, the solw owner and holder of the mortgage dated the 14th day of February, 1975 from Robert L. Nix and Jeanette B. Nix to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Twenty-four Thousand Seven Hundred and 00/00 (§ 24,700.00 ) Dollars and recorded in Book 1333 at Page 166 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 14th day of February, 1975

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or or

Eliano P Clough

STATE OF SOUTH CAROLINA )
COUNTY OF RICHLAND )

THE SOUTH CAROLINA NATIONAL BANK

BY:

JAMES D. BARBER, JR., VICE PRESIDENT

BY:

BY:

LESTER J. OFINO, ASSISTANT VICE PRESIDENT

PERSONALLY appeared before me Marguerite B. Delfino and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor P. Clough witnessed the execution thereof.

SWORN to and subscribed before me this

14th day of February, 1975

NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires /

CAROLINA /

mayard & Despire

RECORDED FEB 14'75 19140 At 12:50 P.M. 4328 RV.