MORTGAGE

1331 no 534

STATE OF SOUTH CAROLINA,

County of GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

GRADY L. PLUMLEY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRYON FEDERAL SAVINGS AND LOAN ASSOCIATION OF TRYON, N. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released; and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

The following tract of land having said metes and bounds and counts and distances described and named herein. BEGINNING at a pin in the Luther Durham Spring Branch bounded by land owned by R. C. Durham and running thence 55 degrees West for a distance of 500 feet to a pin and running thence South 41 degrees West for 190 feet to a pin and running thence North 62 degrees West for a distance of 300 feet to a pin and running thence North 20 degrees West for a distance of 250 feet to a pine and running thence North 8 degrees East to a poplar tree on side of branch; thence to center of branch and running along branch back to beginning pin in center of branch. This said tract contains approximately six acres.

5.1.68







The second section of the second section of





4328 RV.2+