STATE OF SOUTH CAROLINA TO TO TO COUNTY OF GREENVILLE TO THE TRAIN

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MORTGAGE OF REAL ESTATE

300x 1328 PAGE 306

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, we, Carter Brothers Trucking Company, Inc.

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Peoples National Bank

FOR PEN TO THIS ASSIGNMENT SET FOCK 1232 PAGE 11/7

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns to Small Business Administration, an Agency of the United States, all of its rights, title and interest in this Real Estate Mortgage

In witness whereof, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer, this 7th day of November

BANKERS TRUST OF S. C., N. A. (Formerly The Peoples National Bank)

BANKERS TRUST OF S. C., N. A.

Linda B. Mullinax

Robert E. Howard
ast. Vice President

STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

PROBATE

and made oath that (s) he saw the within named Rebert E. Howard, as Assistant of Bankers Trust of S. C., N. A., sign, seal and as their act and deed deliver the above written instrument for the use and purpose therein mentioned and that (s) he with Linda B. Mulling, witnessed the execution thereof.

and Phillips

SWORN to before me, this 7th day

Notary Public for South Carolina
My Commission Expires: 070.30,080

DAY OF Townshi 1829

LEA, VOL. 1328 PARE 306

AT 2 O'CLOCK PM NO. 13051

Dornied Jankerslay

R.M.C. FOR GREENVILLE COUNTY, S. 7:

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