L-449B (Feb. 1972) S.C., Ga., & Fla. Page No. 1

PAID \$ 1.50

THE LOST PARTICIPATION OF THE STANKERSLE FLARE

STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON

PARTIAL RELEASE OF LIEN
(Bank Loan No. 43-3-1934942-1)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged. The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from \(\) Paul C. Aughtry, Jr. and Maryan D. Aughtry

to The Federal Land Bank of Columbia, dated the 5th

day of September

, 19**72**, and

recorded in the public records of Greenville

County, State of

South Carolina

in Mortgage Book 1249, at page 345

, the following described property, to-wit:

All those pieces, parcels or lots of land, located, lying and being near the Ware Place, Greenville County, South Carolina, shown and designated as Lots 2, 3 and 4 on plat entitled "Hiawatha, Section One", prepared by C. O. Riddle, RLS, dated June 1974 recorded in the RMC Office for Greenville County in Plat Book 5-F at Page 86, containing 5.19 acres, 4.39 acres and 3.47 acres, respectively, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at a point on the southern side of Pale Moon Drive at the joint front corner of Lots 2 and 1 as shown on said plat and running thence with said joint line S. 49-13 E. 286.7 feet; thence S. 47-10 W. 70 feet; thence S. 70-23 E. 122.7 feet; thence S. 46-58 W. 1054.45 feet to a point at the joint corner of Lots 4 and 5; thence N. 31-54 W. 185.5 feet to a point on a cul-de-sac of Pale Moon Drive; thence, with the said Pale Moon Drive, the following courses and distances: N.13-06 E. 70.7 feet; N. 61-54 W. 50 feet; N. 31-54 W. 288 feet; N. 20-59 W. 71.24 feet; N. 0-57 E. 72 feet; N. 23-01 E. 72 feet; N. 45-04 E. 72 feet; N. 56-06 E. 167 feet; N. 64-58 E. 129.18 feet; N. 82-43 E. 129.18 feet; S. 88-25 E. 127 feet; N. 81-13 E. 94.8 feet; N. 63-47 E. 65 feet; and N. 49-37 E. 65 feet to the point and place of beginning.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney in fact thereunto duly authorized, at Anderson , S. C. this the 4th day of November , 197 4

Signed, sealed and delivered

in the presence of:

Edna E. Norton

THE FEDERAL LAND BANK OF COLUMBIA

BY: C. Marshall Kowalski Manager

of The Federal Land Bank Association of ANDERSON , as its

Attorney-in-fact.

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