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ASSIGNMENT

300x 1327 PAGE 399

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 6th day of September, 1974

KENNETH E. COOPER to THE SOUTH CAROLINA NATIONAL SANDRA M. COOPER and Thirty-Three Thousand Nine Hundred and No/100 TTI

(\$ 33,900.00)Dollars and KANDRAM/in Book 1323 at Page 825 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto THE FEDERAL HOME LOAN MORICAGE CORPORATION, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 31st day of October, 1974

WITNESS:

Marguerite & Deffisio

THE SQUIH CAROLINA NATIONAL BAY

James D. Barber, Jr., Vice Preside

Tester J. Johnson, Assistant Vice President

STATE OF SOUTH CAROLINA)

COUNTY OF RICHLAND

PERSONALLY appeared before me Marguerite B. Delfino and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor P.

Clough witnessed the execution thereof.

SWORN to and subscribed before me this

31st day of October, 1974

Marquerite B. Delfino

NOTARY PUBLIC FOR SQUIH CAROLINA

My Commission expires 2/25/80.

RECORDED NOV 12'74 12113

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