

AND IT IS AGREED by and between the said parties that said Mortgagor, Ann and Jerry Lee Stone to hold and enjoy the said Premises until default shall be made.

WITNESS their hand(s) and seal(s) this 18 day of October in the year of our Lord one thousand, nine hundred and seventy four

Signed, sealed and delivered in the presence of  
(WITNESS) Marlene Hopkins } (MORTGAGORS) Ann and Jerry Lee Stone (L. S.)  
Eric C. Paige } Jerry Lee Stone (L. S.)  
\_\_\_\_\_ } \_\_\_\_\_ (L. S.)  
\_\_\_\_\_ } \_\_\_\_\_ (L. S.)

The State of South Carolina }  
Greenville County } Probate

PERSONALLY appeared before me Marlene Hopkins and made oath That he saw the within named Ann and Jerry Lee Stone sign, seal and as they act and deed deliver the within written deed, and that he with Eric C. Paige witnessed the execution thereof.

Spoke to before me this 18 day of October, A. D., 1974  
Eric C. Paige (L. S.) } Marlene Hopkins

The State of South Carolina }  
Greenville County }

I, Eric C. Paige a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Ann Stone, the wife of the within named Jerry Lee Stone, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated Greenville, S. C. 607 N. Main St.

and assigns all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned, and released, Given under my Hand and Seal, this 18 day of October, A. D. 1974  
Eric C. Paige (L. S.) } \_\_\_\_\_ (Wife's signature)

(CONTINUED ON NEXT PAGE)

REAL ESTATE MORTGAGE  
FROM  
TO  
COMMERCIAL CREDIT PLAN  
INCORPORATED  
I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the 19 day of \_\_\_\_\_, 1974, and was immediately entered upon the proper indexes and duly recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_ of Clerk of Court of Common Pleas and General Sessions for \_\_\_\_\_ County, S. C.

THE NAME AND MAILING ADDRESS  
OF THE MORTGAGEE IS  
COMMERCIAL CREDIT PLAN  
INCORPORATED

0380