

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOOK 1324 PAGE 638

IN CONSIDERATION of and as an inducement for the within Agreement, the undersigned, being the original or subsequent Obligor and Mortgagor in the loan referred to therein, does hereby agree to continue to remain liable on the obligation, as modified.

IN THE PRESENCE OF:

Gentry L. Armstrong  
A. Marvin Quattlebaum

David D. Douglas (L.S.)  
William R. Phillips, III (L.S.)  
Charles M. Timmons, Jr. (L.S.)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY appeared before me Gentry L. Armstrong,  
who being first duly sworn, says that she saw David D. Douglas, William R. Phillips, III and Charles M. Timmons, Jr.  
A. Marvin Quattlebaum sign, seal and as his or their act and deed, deliver the within Agreement, and that s he with A. Marvin Quattlebaum witnessed the execution thereof.

SWORN to before me this 10<sup>th</sup>  
day of October, 19 74.  
A. Marvin Quattlebaum (L.S.)  
Notary Public for South Carolina,  
My Commission Expires: 7/24/80

Gentry L. Armstrong

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FOR VALUE RECEIVED, the undersigned, being the owner and holder of a lien of record, junior in rank to the lien of the mortgage of Carolina Federal Savings and Loan Association referred to in the within Agreement, namely, \_\_\_\_\_

does hereby agree and consent to the within Agreement and does further agree that the priority of the Association's lien shall remain unchanged by the said Agreement.

IN THE PRESENCE OF:

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY appeared before me \_\_\_\_\_,  
who being first duly sworn, says that he saw \_\_\_\_\_,  
as \_\_\_\_\_, and \_\_\_\_\_,  
as \_\_\_\_\_, of \_\_\_\_\_,  
a corporation chartered under the laws of the State of \_\_\_\_\_, sign, seal and with its corporate seal and as the act and deed of said corporation deliver the within Agreement, and that he with \_\_\_\_\_ witnessed the execution thereof.

SWORN to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19 \_\_\_\_\_  
\_\_\_\_\_  
(L.S.)  
Notary Public for South Carolina.  
My Commission Expires: \_\_\_\_\_

RECORDED OCT 11 '74 9543

4328 RV.2