WITNESS OUT hand(s) a	and seal(s) this		2nd	day of	Augus	t / ,19	74	
Signed, sealed, and delivered in presence of:				M [1.	Xn	dm	[SEAI	4
Dehorah 21.	Garriso	ж,	June	J.C.	Huo		L SEAI	•
7 ancy & So	unes		•••••				[SEAI	_
STATE OF SOUTH CAROLI	NA. )							=
COUNTY OF GREENVII	88:							
Personally appeared before and made oath that he saw the sign, seal, and as the with Nancy D. Barnes	within-named peir	David A	. Garriso . Hudson t and deed d	and Janet	within dec	dson ed, and that the execution	deponen	; t, f.
			Delia	sahe D	1. Si	vrisa	N)	- <b>-</b>
Sworn to and subscribed before me this			2nd	day of	August	, 197	4	
			<i></i>	ncy s	New Y	CHEA (Filliefa Squ	hezdira.	<del></del>
			My Commissi	en Expires	12/1	6/80		ha .
						1,		
STATE OF SOUTH CAROLINA,			RENUNCIATION OF DOWER					
COUNTY OF GREENVI					•	Notary Pul	blic in an	d
I, Nancy D. Ba for South Carolina, do hereby c	imes ertify unto all wi	hom it may	concern the	at Mrs. Ja	net C.	Hudson		•
		, did t	e of the with his day appe	ar before me	, and, upo		vately an	
separately examined by me, di fear of any person or persons	d declare that sha, whomsoever, i	ie does fre renounce,	ely, voluntai release, and	rily, and wit forever reli	hout any nquish  uı	ato the with	hin-name	d
Collateral Investme assigns, all her interest and esta	nt Company ate, and also all l	her right,	litle, and cla	im of dower	of, in, or		essors an ingular th	
premises within mentioned and				et C				
			$\checkmark$	_				L]
Given under my hand and	seal, this	2nd	,	y of Augu	ist In	, 19 74		
•		•	Tai.	Cup		Policie for	A Cardina,	
-			ly Commission RECORDE		<u>1</u>	2/16/80 3501		<u></u>
			conpe	<u> </u>	44			===
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STATE OF SOUTH CAROLINA  STATE OF SOUTH CAROLINA  SECOND  SECO	DAVID A. HUESON AND JANET C. HUDSON	TO	COMPAN	Received and properly indexed in REM and recorded in Book 1318 this 5th day of August , 19 74,	County, S	¢22,050.00	숙 U.S. Government printing oppice, 1863—O-686-064	Stevenson Rd. "Sunrise e" Taylors, Also personal
r south	A. HUDSON	TO TAGE	COMPAN	1 proporty indexed in REM 1 Book 1318 day of August , 19	P.M. County,	50.00	erhment printing oppice, 1863–	Rd. =

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