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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, FRANK P. McGOWAN, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY pursuant
to Foreclosure proceedings in the Action entitled First Federal Savings and Loan
Association of Greenville, a corporation vs. Advance Builders, Inc.
formerly Advance Builders, Inc. of Greenville, Frank Ulmer Lumber Co. et al.
as appears of records in the Office of the Clerk of Court. Greenville County do hereby declare "Lien
released by sale under foreclosure the <u>lst</u> day of <u>July</u> , A.D. 19.74. See Judgment
Roll No. L-10,966 "as to property described in mortgage originally given by Advance Builders,
Inc., of Greenville unto First Federal Savings and Loan
Association of Greenville, South Carolina as recorded in Real Estate Mortgage
Book 1245, page 615; and, from the lien of other documents of record as follows:
Mortgage Book 1285 at Page 53 as to Lot 13 only.
Witness my hand and seal this
22nd day of July 19 74
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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
PERSONALLY appeared before me Julie N. King
and made oath that she saw the within named FRANK P. McGOWAN, JR., as Master In Equity for
Greenville County, State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent
together with witnessed the execution thereof.
with a section thereof.
SWORN to before me this 22nd day
of July A.D. 1974
Notary Public for South Carolina (
My commission expires: March 24, 1980 RECORDED JUL 30'74 20.38

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