County, Illinois.

thence South 88 degrees 15 minutes East along said extension and along said South line 531.35 feet to the East line of said Section 4; thence South 2 degrees 57 minutes West along said East line 223.6 feet to the North line of Lot 6 in said Assessment Plat; thence East along said North line 291.0 feet; thence South at right angles to the last described course 275.0 feet; thence East at right angles to the last described course 100.0 feet; thence South at right angles to the last described course 180.0 feet; thence South 24 degrees 52 minutes West 437.29 feet to a point in a line that is 117.0 feet Northerly of, as measured at right angles thereto, the Northerly right of way line of the Chicago, Great Western Railroad, said point being in the Northerly right of way line of the Commonwealth Edison Company; thence North 81 degrees 22 minutes 02 seconds West along said Northerly line 950.0 feet; thence North 8 degrees 37 minutes 58 seconds East 226.0 feet; thence North 87 degrees 34 minutes 04 seconds East 229.28 feet; thence North 8 degrees 37 minutes 58 seconds East 330.0 feet; thence North 81 degrees 22 minutes 02 seconds West 225.0 feet; thence North 8 degrees 37 minutes 58 seconds East 200.0 feet to a point of curve; thence Northwesterly on a curved line convex to the Northwest having a radius of 166.10 feet a distance of 102.62 feet to a point of tangency; thence North 44 degrees 01 minute 58 seconds East 68.47 feet; thence North 0 degrees 06 minutes East 18.02 feet to the point of beginning, in DuPage

## --- AND ALSO ---

PARCEL THREE: Perpetual easement for ingress and egress and public utilities for the benefit of Parcel One as contained in Mortgage made by Transam Development Corp., a corporation of Florida, to Jack R. Courshon, as Nominee of the Trustees of First Mortgage Investors, a

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EXHIBIT "B"

