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SOUTH CAROLINA

VA Form 26—6328 (Home Loan) Revised August 19/3, Use Optional, Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

STEVEN L. CLARK and PATRICIA D. CLARK

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

COLLATERAL INVESTMENT COMPANY

, a corporation organized and existing under the laws of the State of Alabama , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty One Thousand Nine Hundred and no/100 Dollars (\$ 21.900.00), with interest from date at the rate of %) per annum until paid, said principal and interest being payable per centum (9 at the office of Collateral Investment Company , or at such other place as the holder of the note may Birmingham, Alabama designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Seventy Six and 51/100 ----- Dollars (\$ 176.51), commencing on the first day of , 1974, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June 2004 •

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE

State of South Carolina; on the southwestern side of Parkdale Drive and shown and designated as Lot #21, PARKDALE SUBDIVISION, on Plat prepared by Dalton & Neves, dated June 1960, and recorded in the Office of the RMC for Greenville County in Plat Book "RR", at Page 55, reference to said plat being craved for a complete and detailed description thereof. Said Lot fronts 100 feet on the southwestern side of Parkdale Drive; runs to a depth of 165.0 feet on its northwestern and southeastern boundaries; and is 100 feet across the rear.



Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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