

FILED
GREENVILLE CO. S. C.

First Mortgage on Real Estate

JUL 8 4 14 PM '74 MORTGAGE

DONNIE S. TANKERSLEY

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: Charles L. Packard, Jr. and
Rosemarie T. Packard---

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN
ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of
---Twenty-One Thousand Seven Hundred Seventy-Four and 50/100--- DOLLARS

(\$ --21,774.50--), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said
note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which
is 27 years after the date hereof, unless extended by mutual consent, the terms of said note and
any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as
may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee
on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure
the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mort-
gagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the
further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and be-
fore the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bar-
gained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its
successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, on Dronfield Court and
being known and designated as Lot #89 on plat of Buxton subdivision made
by Piedmont Engineers & Architects, recorded in the R.M.C. Office for
Greenville County in Plat Book "4 N" Pages 2, 3 & 4, and having, according
to said plat the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the west side of the turn-around of Dronfield
Court, the joint front corner of Lots 89 & 90; thence with the joint line
of said lot S. 63-47 E. 112.85 feet to an iron pin on the west side of
Crestwood Drive; thence with the west side of said Street N. 27-3/4 E. 247
feet to an iron pin corner of Lot No. 88; thence with the line of said lots
S. 62-09 W. 247 feet to an iron pin on the west side of the turn-around of
Dronfield Court; thence with the curve of said Court, the chord of which is
S. 0-40 E. 55 feet to the beginning corner.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or
in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom,
and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter
attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fix-
tures and equipment, other than the usual household furniture, be considered a part of the real estate.

RECORD

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