TRANSFER OF MORTGAGE

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STATE OF SOUTH CAROLINA

FILED GREENVILLE CO. S. C.

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation or pawnized with restricting under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the <u>FEDERAL HATIOHAL MORTGAGE ASSOCIATION</u>

its successors and assigns, that certain mortgage executed by Wales Deloise Gilstrap to Molton, Allen & Williams, Incorporated, in the principal sum of and to the lands and property conveyed by said mortgage, Clerk's Instrument No. 30453.

TO HAVE AND TO HOLD unto the said \_ FEDERAL MATIOMAL MORIGAGE ASSOCIATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCOR-PORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Vice President, both of whom are thereunto duly authorized, this 10th day of \_\_\_\_\_\_\_, 19 \_74\_-

MOLTON, ALLEN & WILLIAMS, JACORPORATED

Peter W. Field, Vice President

ATTEST:

Assistant Vice Pres.

STATE OF ALABAMA

COUNTY OF JEFFERSON )

I, Sandy L. Love, a Notary Public in and for said County in said State, hereby certify that Peter W. Field, and William A. McKean, whose names as Vice President and Assistant Vice President respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of

My Commission Expires 1/25/76

June , 19 14 .

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