STATE OF SOUTH CHICKINA NO 13 10 CC 12	
COUNTY OF GREENVILLE PORME I TOMOGRA	
	ASSIGNMENT
	& CO., hereby assigns, transfers, and sets over
to SUFFOLK COUNTY FEDERAL SAYINGS AND	1.OAN ASSOCIATION, its successors and assigns,
that certain mortgage and note thereb	y secured, executed by Floyd C. Johnson
to C.	DOUGLAS WILSON & CO., which said mortgage is duly
	eyance Office for Spartanburg Grandle
	ook 1296 , at Page 529 , and was recorded
on the 30th day of November	, 197_3 , without recourse.
WITNESS OUR HAND AND SEAL THIS	DAY OF JUNE, 1974.
SIGNED, SEALED AND DELIVERED IN THE	
PRESENCE OF:	C. DOUGLAS WILSON & CO.
Lucly 2 Men Duck	BY De Sound Date
Charles To	CAROLYN G. REEVES
	ASSISTANT SECRETARY
	4,534
STATE OF SOUTH CAROLINA	7/10/0
COUNTY OF GREENVILLE	
PERSONALLY appeared before me Penny R	ector and made oath that she saw the within named
C. DOUGLAS WILSON & CO., by CAROLYN G	. REEVES, its Assistant Secretary, sign, seal and
affix the Corporate Seal and as her a	ct and deed deliver the written Assignment and that
deponent with Dorothy G. MacMillan wi	tnessed the execution thereof.
Syorn to before me this day	of
June , 1974.	
15 / / / m Mi	
Notary Public for the State of S.C.	
Hi Commission Expires on 11-23-80	~
The second second	
Carlo	

BECOME: #1574 31811

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