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860x 1313 PAVE 258

STATE OF SOUTH CAROLINA-

ASSIGNMENT

South Carolina, hereby transfers, sets ov Federal National M	Mortgage Association
Atlanta, George	•
its successors and assigns, the Modifica	
	imited Partnership)
recorded under date of MAy 23 14	
	Greenville
County, South Carolina.	
Witness our hand and goal thin	an day of sem
Witness our hand and seal this	28 day of May
19 74 .	
Sign, Seal and Delivered in	Carolina National Mortgage
the presence of	Investment Co., Inc.
	6/17/
Tondaya State	By: (MIII MILE)
Assert Contract of the Contrac	Executive Vice President
Im O O	1// 4/1.
10 Miy W. Diana	By Street A. Cally
	Assistant Secretary
STATE OF SOUTH CAROLINA )	
)	
COUNTY OF CHARLESTON )	
Personally appeared before me B	arbara I Catch Who
being suly sworn, states that she saw $\overline{C}$	divota ). Odton
ment Co., Inc., by Edgar A. Buck	its Executive Vice Presiden
المراق ال	Assistant Secretary sign,
seal and execute, and as their act and o	110010111111111111111111111111111111111
ment for the uses and purposes therein r	
	ne execution thereof.
Sworn and Subscribed before me this	
20.	
28th day of May , 1974 .	; · ·
	the state of
Comment of the second	
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Nothry Public for the state of South Car	
Nothry Public for the state of South Car My Commission Expires	* * •
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