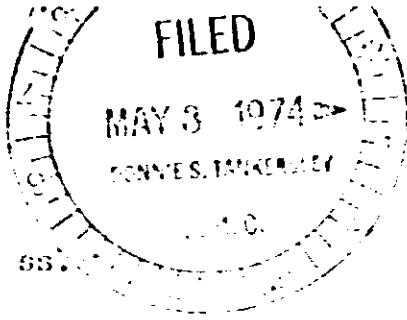


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



23246-F
GNMA #639-804039-4
(SALES)

FNMA #1-39(813-303)6

BOOK 1309 PAGE 358
Page 14

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 17 day of March,
19 74, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under
an Act of Congress and existing pursuant to Title III of the National Housing
Act, called ASSIGNEE, and Federal National Mortgage Association called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred,
assigned and conveyed to Assignee together with the property described therein
and the debt secured thereby, said mortgage(s) being recorded in the public
records of Greenville County, South Carolina, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
WATSON, Hubert B. & Jessie	August 22, 1973	1288	611

This Assignment is made without representation, warranty or recourse on Assignor
herein.

Witness the execution hereof by the Government National Mortgage
Association, through its duly authorized Attorney-in-Fact, whose appointment
is published at 37 F.R. 16799 or 2 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: N. A. Owens
N. A. Owens Attorney-in-Fact

Signed, Sealed and Delivered
in the presence of:

Elsie Cofer

Hubert S. Anderson

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Personally appeared before me Elsie Cofer and
made oath that he saw the within-named
Attorney-in-Fact on behalf of Government National Mortgage Association, and as
its act and deed, sign, seal and deliver the within instrument, and that deponent
with Hubert S. Anderson witnessed the execution thereof.

Deponent

Sworn to and subscribed before me
this 16th day of March, 1974.

M. J. Braxell
Notary Public, Georgia at Large
My Commission Expires:

P.U.(GEA) Notary Public, Georgia, State of Large
My Commission Expires Nov. 16, 1974

RECORDED MAY 3 '74 27824

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