STEENVILLE CO.S.C.

CHARLESTA THE TRANSFER OF MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

this with the many probably MATE Age of State State State States Section Section Section Section 1993

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the <u>FEDERAL NATIONAL MORTGAGE ASSOCIATION</u>

TO HAVE AND TO HOLD unto the said <u>FEDERAL NATIONAL MORTGAGE ASSOCIATION</u>

its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Vice President, both of whom are thereunto duly authorized, this 26th. day of April , 19 74.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

Mary Young Witness

BY

Peter W. Field, Vice President

ATTEST:

lliam A. McKean, Assistant Vice Pres.

STATE OF ALABAMA

COUNTY OF JEFFERSON )

I, Sandy L. Love, a Notary Public in and for said County in said State, hereby certify that Peter W. Field, and William A. McKean, whose names as Vice President and Assistant Vice President respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th. day of April , 19 74 .

Sandy L. Love, Notary Public

My Commission Expires 1/25/76

RECORDED MAY 3 '74 27822

4328 RV

**~~**(

10

**70**