STATE OF SOUTH CAPOLAGE

COUNTY OF Greenville

) of ! Opppy! Assignment | Ass 200% 1309 PAGE 65

and holder of the mortgage dated the 29th day of September 1970 on Fred H. Willis, Jr. and Beulah H. Willis — to THE SOUTH CAROLINA NATIONAL BASE to severe a loan for Ten Thousand One Hundred Fifty and no/100-(\$10,150.00) Dollars and recorded in Book 1292 at Page .65 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the note which it was given to secure unto MIDCHAL HARIGMAL MORRALCE ADSOCIATION, its successors or assigns.

In witness whereof, THE SCUTH CAROLINA RATIONAL BANK, by Jones B. Barber, Jr. its Vice President and Lester J. Johnson, its Assistant Vice President, has caused its corporate seal to be hereunto affixed.

This 29th day of April, 1974

WITNESS:

Gean & Conners & Clough

James D. Barber, Jr. Lies President

By Johnson Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

PERSONALLY appeared before me Jean S. Conners and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing assignment and that deponent with Eleanor P. Clough witnessed the execution thereof.

SWORN to and subscribed before me this 29th day of April, 1974.

Jean D. Conners.

NOTARY PUBLIC FOR SOUTH CAROLINA Ny commission expires 2/25/80.

RECORDED MAY 1 '74 27549

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