19 23 4 01 F" 71

BURNET TRANSFER OF MORTGAGE

This Instrument Was Propaged By
MACS ACCIONS
524 - 2 of Drivin, North
Burningham, Alabama, 35203

STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the <u>FEDERAL NATIONAL MORTGAGE ASSOCIATION</u>

TO HAVE AND TO HOLD unto the said \_\_FEDERAL NATIONAL MORTGAGE ASSOCIATION

Péter W.

its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Vice President, both of whom are thereunto duly authorized, this 22nd day of April , 19 74.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

Mu

Mary Young Wy ness

ATTEST: /

Miliam A. McKean, Assistant Vice Pres.

STATE OF ALABAMA

COUNTY OF JEFFERSON )

I, Sandy L. Love, a Notary Public in and for said County in said State, hereby certify that Peter W. Field, and William A. McKean, whose names as Vice President and Assistant Vice President respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of

\_\_April\_\_\_\_\_, 19 \_74\_\_.

Sandy L. Love, Notary Public

My Commission Expires 1/25/76

RECORDED APR 2974 27279

MAW - 1043

4328 RV.2

1**0**°