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STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

Association, by its duly authorized officer, Stanley L.

Johnson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated October 18, 1973, in the original amount of One Hundred Thousand and 00/100 (\$100,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1293, Page 432, provided; however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL those certain pieces, parcels or lots of land lying in the City of Mauldin, County of Greenville, State of South Carolina, shown as Lots 122 and 62 on a Plat of Holly Springs Subdivision, Section No. 2, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 54, to which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this

26th day of April, 1974.

In the Presence of:

Margart & Willi

STATE OF SOUTH CAROLINA

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

4011

Stanley L. Johnson, President

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me, Margaret.B. Willis and made oath that she saw the within named, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with Shelby W. Boling, witnessed the execution thereof.

SWORN to before me this 26th day of April, 1974

Morgant B Wells

Notary Public for South Carolina My Commission Expires: 12/15/79

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