∞ (

STATE OF SOUTH CAROLINA) : RELEASE OF MORTGAGE LIENS
COUNTY OF GREENVILLE)
FOR VALUE RECEIVED,	the undersigned hereby releases, relinquishes,
and forever discharges Lot(s) No(s).	Sixteen (16) , as shown on plat of PEBBLE
CREEK, PHASE I, as shown by plat t	thereof recorded in the RMC Office for Greenville
County, S. C., in Plat Book "5 D",	at Pages 1, 2, 3, 4, and 5, from the lien of those
certain mortgages executed by Pebb	le Creek Development, a Partnership to First
Federal Savings & Loan Association	of Greenville, South Carolina, recorded in Mortgage
Book 1234, at Page 155, Moitgage	Book 1284, at Page 161, and Mortgage Book 1298,
at Page 13.	
This 22nd day of	April , 1974.
In the presence of: State Of SOUTH CAROLINA COUNTY OF GREENVILLE	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA BY: Lake Bull, (SEAL) Walter A. Bull, Jr. Assistant Vice President) PROBATE)
PERSONALLY oppeare	d the undersigned witness ond made oath that she saw
the within named corporation by its	s duly authorized officer, sign, seal, and as the act an
deed deliver the within written Rel	lease of Mortgage Liens, and that _be with the other
witness subscribed above witnessed	the execution thereof.
	1 11 11 2000 1

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RECORDED APR 22'74

SWORN to before me this 22 h.

Notary Public for South Carolino

My Commission Expires: 3-14-19

day of

___, 1974.

(SEAL)