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RECORDING FEEL FILED	13574
STATE OF SOUTH CAROLINA 50 APR 111974 County of Greenville STANKENSIEV R.M.C.	PAGE 73
FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto LOCAL MORTGAGE CORPORATION its successors, and assigns, the mortgage from	
Edith L. Carson  the Shell Homes Incof Spartanburg  Office Greener County in Book 977, Page 206, together with the	1.C.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of October , 1973 , A. D.

bond and debt secured thereby and all the rights and interest of the undersigned

WINCHESTER GRAHAM, INC.

Signed, Sealed and Delivered in the presence of

Sould R. William

BY: Janes Grantes (1.5.)

BY: Janes Grantes (1.5.)

STATE OF SOUTH CAROLINA

County of Richland

in same.

PERSONALLY appeared Edith Gable and made oath that she saw the above named James G. Graham as President and Winchester Graham as Secretary for the WINCHESTER GRAHAM, INC., Sign, Seal, and as the act and deed of the said WINCHESTER GRAHAM, INC.

Downed Replaced Edith Gable and made oath that she saw the above named of Minchester Graham as Secretary for the WINCHESTER GRAHAM, INC.

Downed Braham as President and Winchester Graham as Secretary for the WINCHESTER GRAHAM, INC.

Downed Braham as President and Winchester Graham as Secretary for the WINCHESTER GRAHAM, INC.

Downed Braham as President and Winchester Graham as Secretary for the WINCHESTER GRAHAM, INC.

SWORN to before me this the

31st day of Ogtober A. D., 1973

Edith Dalle

Notary Public for South Carolina (My Commission Expires 11-24-80)

RECORDED APR 11'74

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