860 1305 FACE 441

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Ten Thousand, Three Hundred Twenty Five and 00/100 Dollars (\$ 10,325.00 plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following-described property:
ALL that lot of land in the County of Greenville, State of South Carolina being Lot #56 and a portion of Lot #57 on a Plat of Pine Hill Village, recorded in Plat Book QQ at Page 169 at the RMC Office for Greenville County, State of South Carolina, and having according to said Plat and a survey made by R. K. Campbell dated April, 1963, the following metes and bounds, courses and BEGINNING at an iron pin on the Northern side of distances, to-wit: Cashmere Drive, the joint front corner of Lots #55 and #56; thence with the Northern side of Cashmere Drive N. 79-11 W. 60 ft. to an iron pin; thence with the curve of said street as it intersects with Daisy Drive the cord being N. 33-11 W. 35.3 ft. to an iron pin on the Eastern side of Daisy Drive; thence with the Eastern side of said street N. 10-49 E. 109.7 ft. to an iron pin on the front line of Lot #57; thence with a new line through Lot #57 S. 66-08 E. 87.27 ft. to an iron pin at the rear corner of Lot #55; thence with the line of said lot S. 10-49 W. 115 ft. to the Beginning point.

It is understood and agreed that this mortgage is second and junior in lien to mortgage given to C. Douglas Wilson and recorded in Mortgage Book 919 at page 467 in the RMC Office for Greenville County.

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