| : | STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE | | |
|-------------|---|--|--|
| | Personally appeared before me WILLIAN the within-named WILDER M. BLITCH, SR. | M I. BOUTON and made oath that he saw | |
| | sign, seal, and as HIS act a | and deed deliver the within mortgage; and that he, with | |
| | LINDA C. BREWTON Sworn to and subscribed before me | witnessed the execution thereof. | |
| | This the 25 Th day of MARCH, , 1974. | Willian Horfor | |
| | Notary Public for South Carolina. My Commission Expires 2-18-80 | | |
| | STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE WILLIAM I. BOUTON Note | RENUNCIATION OF DOWER | |
| | whom it may concern that DORENE M. BL | , | |
| | separately examined by me, did declare that she does from | this day appear before me, and, upon being privately and reely, voluntarily, and without any compulsion, dread, or release, and forever relinquish unto the within-named The | |
| | Federal Field Bank of Columbia, its successors and assi- claim dadyer of, in, or to all and singular the premise | igns, all her interest and estate, and also her right and | |
| | Civen and early hand and seal this 25TH da | γ_{2} | |
| | Netary Public ide South Carolina. (L.S.) | | |
| : | RECORDED WAR 26 14 23583 | | |
| | 3:24 P.M | | |
| | F | | |
| 847 | GEST X ATTORNEY AT LAW OUTH CAROLINA, GREENVILLE BE LOAN NO. S43-0-1938 M. Blitch, Sr. TO TO FEDERAL LAND BANK OF COLUMBIA | STATE OF SOUTH CAROLINA, Country or I hereby certify that the within mortgage was filed and/or lodged for record in my office at 3.22 P. M. o'clock on the 26th day of March 19 7L., and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1305. at Page 327. Clerk of Court of Common Pleas and General Sessions. Register of Mesne Conveyance. THE FEDERAL LAND BANK OF COLUMBIA OF COLUMBIA 6.5 Acres, Bowers Rd, Bates Tp | |
| FEE S | CE LOAREN CARENTAL COF | SOUTE lodged felock felock relock relock relock relock relock relock relock relock relock relock relock relock | |
| RECORDING F | STATE OF SOUR COUNTY OF GR | STATE OF SOUTH CAROLI Country or I hereby certify that the with filed and/or lodged for record 3.2 L. P.M. o'clock on the March , 19 7 L., and tered on the proper indexes ar in Real Estate Mortgage Book. Page 32.7 Clerk of Court of Common Pla Sessions. Register of Mesne THE FEDERAL LAN OF COLUMBI OF COLUMBI OF COLUMBI SO.000.00 | |
| : | STATE OF SOUTH CAROLINA | | |
| | County of Personally appeared before me | , and made oath that | |
| | he saw the within-named a corporation, by | , as its President, and | |
| | | , as its Secretary, for and as the act and deed of the | |
| | said corporation, sign, seal and deliver the within mor with | , witnessed the execution thereof. | |
| | SWORN to and subscribed before me this day of | | |
| - | , 19 | | |
| | Notary Public for South Carolina. My Commission Expires | | |