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STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE

RELEASE OF LIEN

800x 1304 440 532

I, FRAÑK P. McGOWAN, JR., ASMASTER IÑ	EQUITY FOR GREENVILLE COUNTY pursuant		
to Foreclosure proceedings in the Action entitled _Fed	<u>leral National Mortgage Association,</u>		
a Corporation Organized and Existing Under the Laws of the United XX vs Alvin C. Simmons, James E. Jones, Jr., South Carolina Tax Commission and The United States of America as appears of records in the Office of the Clerk of Court, Greenville County do hereby declare "Lien released by sale under foreclosure the 4th day of February, A.D. 1974. See Judgment			
		Roll No. L-9031 ", as to property described in mo	rtgage originally given by Joel H. Gibson
		and Inger L. Cirson unto	o Collateral Investment Company
	as recorded in Real Estate Mortgage		
Book 1144, page 201; and, from the lien of o	ther documents of record as follows:		
Real Estate Mortgage by Alvin C. Sir	mmons to James E. Jones, Jr.		
in Volume 1231, page 129			
	Witness my hand and seal this		
	14th day of March 19 74.		
WITNESSES:			
Maring . Magnate =	Frank P. McGowan, Jr., as Master In Equity		
Connact Lind King	\$ 15		
STATE OF SOUTH CAROLINA)			
COUNTY OF GREENVILLE	•		
,	The same of the sa		
PERSONALLY appeared before me,	Patricia T. Ragsdale		
and made oath that she saw the within named FRA	NK P. McGOWAN, JR., as Master In Equity for		
Greenville County, State aforesaid, sign, seal, and deli	• •		
together with Emma Lena King	witnessed the execution thereof.		
SWORN to before me this 14thday			
of <u>March</u> A.D. 19 74)		
Notary Public for South Carolina	Alrena & Bugsdale		
My commission expires: March 24, 1980			

23076

RECORDED MAR 18'74