Mortgage from Lambert W. Jordan to Henry F. Bryant dated March 13, 1974.

Continued:

ALSO: that piece, parcel or tract of land containing four (4) acres more or less, with all improvements thereon, or hereafter to be constructed thereon, located, lying and being on the eastern side of Tanner Road (formerly known as the Reid School Road) in Greenville County, South Carolina, being shown and designated as Tract No. 1 on a Survey of the property of John D. Locke made by Piedmont Engineering Service, dated July 5, 1960, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book RR at page 57, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in or near the center of the Tanner Road at the corner of property now or formerly owned by Leslie & Shaw, Inc., and running thence S. 81-36 E. 353.7 feet to an iron pin; thence continuing along the line of said property, S. 8-00 E. 375 feet to an iron pin at the corner of Tract 2; thence along the line of Tract No. 2, S. 82-21 W., 493.3 feet to an iron pin in or near the center of Tanner Road; thence with the center line of Tanner Road as a boundary line, N. 15-11 E., 202 feet to an iron pin; thence continuing with the center line of said Road, N. 6-30 E. 295.7 feet to an iron pin, the beginning corner.

Upon written application by mortgager to mortgagee, the mortgagee will, from time to time, grant releases of all or any portion of the within mortgaged property conditioned upon the payment of substituted collateral to an escrow agent mutually acceptable to the mortgager and mortgagee of an amount equal to the outstanding balance due on the promissory note secured by this mortgage plus any accrued interest then due.

This Mortgage is junior in priority to that certain mortgage given by Lambert W. Jordan to First Federal Savings & Loan Association, dated May 22, 1973, in the principal amount of \$130,000.00, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1278, at page 245.

RECORDED WAR 13'74

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