

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) RELEASE FROM MORTGAGE
COUNTY OF GREENVILLE	,
for Blanche Eugenia Hudson, the orby Southland Properties, Inc., a C sum of \$ 222,548.00 and recorded Mortgage Book 1241, at Page 165, discharge Lot No. 49 according to a plat thereof dated Ju Architects and recorded in the R. 4 R, at Pages 36 and 37, from the	where and holder of that certain mortgage executed orporation, dated July 13, 1972, in the original in the R. M. C. Office for Greenville County in does hereby release, relinquish and forever of a subdivision known as Stratton Place aly 10, 1972, prepared by Piedmont Engineers and M. C. Office for Greenville County in Plat Book lien thereof retaining, however, said mortgage in ining portion of the property described in said
Dated at Greenville, S. C	C., this the 20th day of February,
In the presence of:	BLANCHE EUGENIA HUDSON
Carden a Gottott	Patrick H. Grayson, Jr., Attorney-in-Fact
May L. Martin	Patrick H. Grayson, Jr., Attorney-in-Fact
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) PROBATE
COUNTY OF GREENVILLE	
oath thats he saw the within named Attorney-in-Fact, sign, seal and a	before me Carolyn A. Abbott and made Blanche Eugenia Hudson, by Patrick H. Grayson, Jr. s his act and deed deliver the within written Release e other witness subscribed above witnessed the
SWORN to before me this the 20th day of February , 19 74	- Candy G Offbott
Motary Public for South Carolina	(L., S.)

My Commission Expires: Nov. 23, 1980

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