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STATE OF SOUTH CARDAINA $\left.
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MORTGAGE OF REAL ESTATE

COUNTY OF GREENILLE COUNTY

Illierens: Robert James Hand

thereinafter referred to as Mortgagor) is well and truly indebted unto CRYOVAC E!PLOYEES FEDERAL CREDIT UNION.
P.O. Box 338, Simpsonville, SC 29681--

thereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of --Two thousand seven hundred fifty seven and 93/100-
Dollars 18 2,757.93 I due and payable

-- One hundred forty six and 59/100--per month payable first to interest-----

month

with interest thereon from date at the rate of one (1) per centum per xxxxxx to be paid: nonthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW. KNOW ALL MEN. That the Mortgagor, in consideration of the afore-aid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville about 3½ miles East from the Town of Simpsonville, County and State aforesaid, on the Jonesville-Simpsonville Road, in Austin Township.

BEGINNING at point at the center of the Jonesville-Simpsonville Road, in Austin Town ship, at corner of lands of U.Z. Leppard and runs thence along the center of the rentioned road, S.38-30 W., 319.6 ft. to corner in bend of road; thence leaving said road and running S.14.03 E., 601.2 feet to corner; thence N. 73-45E., 6 Ft. to iron pin; thence along line of Leppard, N. 3-15E., 833 ft. to beginning corner and containing 1.83 acres, according to survey and plat made by J. Mac Richardson, Reg. Land Surveyor in February 1957.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 626, Page 213.

This property is conveyed subject to easements, rights-of-way and restrictions of record.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or apportaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner: it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagoe, its beirs, successors and assigns, forever,

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or ensumber the same, and that the premises are free and clear of all liens and ensumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons who resource lawfully claiming the same or any part thereof.

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