| STATE OF SOUTH CAROLINA) SUBORDINATION OF MORTGAGE COUNTY OF GREENVILLE) |
|--|
| FOR VALUE RECEIVED, the undersigned owner and holder of |
| that certain note and mortgage heretofore executed by Theodore B. Tallman |
| Shelby R. Tallman dated 2/10/67 and recorded in the |
| R.M.C. Office for Greenville County in Mortgage Book 1050 at |
| Page 115 in the original amount of \$8,500.00, does here- |
| by agree to subordinate the terms of said mortgage to that certain |
| right of way granted by the said William H. Tripp and J. E. George |
| to Gantt Sewer, Police and Fire District dated Sept. 4, 1973 |
| All other provisions, liens and security to remain unaffected by this |
| said Subordination. |
| IN WITNESS WHEREOF, I hereunto set my hand and seal this |
| 10thday of October , 1973 . |
| IN THE PRESENCE OF: WOONSOCKET INSTITUTION FOR SAVING |
| acquele le la BY: Indu & Santas Miss |
| Edna P Gingras |
| · |
| STATE OF SOUTH CAROLINA) PROBATE |
| COUNTY OF GREENVILLE) |
| PERSONALLY APPEARED the undersigned witness and made oath |
| that (s)he saw the within named Corporation by its duly authorized |

officers, sign, seal and as their act and deed deliver the within instrument and that (s)he with the other witness subscribed above, witnessed the execution thereof.

ED/SKORN to before me this 10th oday of October Rotary Public for Providence County
Rhode Island

My commission expires: June 30, 1976

RECORDED JAN 23'74

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