RAINEY, FANT & McKAY, ATTY

BOOK 1298 FACE 195

USDA-FHA Form FHA 427-1 SC (Rev. 7-1-73)

Position 6

FILED

REAL ESTATE MORTGAGE FOR SOUTH CAROLES CO. S. C.

DEC 21 12 18 PH '73

KNOW ALL MEN BY THESE PRESENTS, Dated December 21, 1973
WHEREAS, the undersigned Ann P. Snow R.M.C.

residing in Greenville County, South Carolina, whose post office address is 8 Chuckwood Court, Simpsonville, South Carolina 29681, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers House Aministration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all note; collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument

Principal Amount

Annual Rate
of Interest

Due Date of Final Installment

December 21, 1973

\$13,800.00

7 3/4%

December 21, 2006

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note is held by an insured holder, this instrument shall not secure payment of the note or attack to the debt evidenced there'ry, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event 'he Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville,

ALL that lot of land, with the buildings and improvements thereon, situate on the West side of Chuckwood Court, in the Town of Simpson-ville, Austin Township, Greenville County, South Carolina, being shown as Lot No. 548, Section V, Sheet Two, on Plat of Westwood Subdivision, made by Piedmont Engineers and Architects, November 28, 1972, recorded in the R. M. C. Office for Greenville, S. C., in Plat 4X, at Page 63, said plat being referred to for a more complete description thereof.

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