(SALES)

STATE OF SOUTH CAROLINA )

COUNTY OF GREENVILLE

JAMPA CONT.

THIS ASSIGNMENT OF MORTGAGE, executed this 70 day of Mortal 1973, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National N

ASSIGNMENT OF MORTGAGE

Act, called Assignor and Chilens	& Sullihern National Bank	of South Carolina	alled Assigned
FOR VALUE RECEIVED, the wit conveyed to Assignee, together secured thereby, said mortgage County, South Carolina, and dul	with the property debeing recorded in the	by transferred, essi scribed therein and e public records of	gned, and the debt
Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
HARRIS, Dale Gene & Shirley B.	May 15,1973	1277	479
This Assignment is made without herein.	t representation, war	ranty, or recourse o	n <b>Assignor</b>
Witness the execution hereo through its duly authorized Att at 37 F.R. 16799 or 24 C.F.R. 3	orney-in-Fact, whose		•
Signed, Sealed and Delivered in Presence of:	_	MORTGAGE ASSO Let Solle  Attorney-in	
They C. Vest Carmen & Hards			
STATE OF GEORGIA ) ) ss. COUNTY OF FULTON )			
Personally appeared before made oath that <u>he saw the with Attorney-in-Fact</u> , on behalf of its act and deed, sign, seal, a deponent with <u>lamen Earland</u>	in-named ROBE Government National Natio	n instrument, and th	at
		,	

Deponent Deponent

Sworn to and subscribed before me this With day of Merenter , 1973.

M. P. Childens
Notary Public, Georgia at Large My Commission Expires: NOV 2 4 1973

RECORDED DEC 14'73

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