MORTGAGE OF REAL ESTATE HVICES OCONS. Chornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

DEC 14 4 21 PH 173

DORNIE S. TANKERSLEY R.H.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: William M. Campbell and Patricia H. Campbell

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Perry M. Parrott and Ardis F. Parrott (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Seventy-Seven Thousand and No/100-----

DOTLARS (\$77,000.00),

DEX GENERAL SOCIETY AND A SOCI ANALESSEE REPORT TO THE SECOND xeputex to be paid as follows: \$24,000.00 on April 30, 1974; \$13,000.00 on January 2, 1975; and the balance of \$40,000.00 to be paid in monthly installments of \$347.13 beginning on May 1, 1974, with an equal installment of \$347.13 due and payable on each su-cessive first of the month thereafter until said \$40,000.00 is paid in full, with interest to be computed and paid at the rate of 8-1/2 per cent monthly on the said \$40,000.00. There shall be no interest on the \$24,000.00 due on April 30, 1974, and no interest on the \$13,000.00 due on January 2, 1975 until maturity of said amounts. If the \$24,000.00 and \$13,000.00 are not paid pursuant to these dates at their maturity, then interest thereafter shall be at the rate of 8-1/2%. There shall be a 1% pre-payment penalty on the mortgagor if he pays the within note and mortgage on or hefore 10 years from date on the remainings may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lots Nos. 1, 2, 3, and 4 of Block C of Forest Hills Subdivision as shown on plat of property thereof in Plat Book D at Page 206 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Pine Forest Drive at the joint front corner of Lots 4 and 5 of Block C and running thence with line of Lot No. 5, S. 4-00 E. 172 feet to an iron pin; thence N. 80-00 W. 180 feet to an iron pin at the boundary line of Alta Vista and Forest Hills; thence N. 1-15 E. 211.5 feet to an iron pin on Pine Forest Drive; thence with said Pine Forest Drive, S. 89-00 E. 43 feet to an iron pin; thence S. 60-00 E. 135 feet to the point of beginning.

\*\*balance then due. Thereafter, the mortgagor shall have the right to pre-pay at any time.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.