USL—FIRST MORTGAGE ON REAL ESTATE DONNIE S. TANKERSLEY R.H.C.

MORTGAGE

BOOK 1297 PAGE 397

State of South Carolina

COUNTY OF GREENVILLE

To All Mhom These Presents May Concern: We, Geraldine M. Brady and Jeb

Ernest Brady,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

DOLLARS (\$5,800.00- - -), with interest thereon from date at the rate of - reight (8%)- - - or as provided in note, per centum per annum/said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of <u>Greenville</u>, in <u>Oneal Township</u>, being known and designated as <u>Lots Nos. 8, 9, 10 and 11</u> on plat of <u>Forestdell Heights</u>, said plat prepared by John A. Simmons, R.S., and dated May 5, 1961, recorded in the R.M.C. Office for Greenville County in Plat Book CCC at page 157, and according to said plat, having the following metes and bounds, to-wit:

at the joint front corner of Lots 11 and 12, and running thence with the joint line of said lots S. 6-08 E. 200 feet to an iron pin; thence N. 85-33 E. 110 feet to an iron pin; thence S. 6-08 E. 110 feet to an iron pin; thence N. 85-33 E. 200 feet to an iron pin on the western side of Hillcrest Drive and being the joint front corner of Lots 7 and 8; thence with the western side of Hillcrest Drive N. 6-08 W. 110 feet to an iron pin; thence continuing with the western side of Hillcrest Drive N. 6-08 E. 175 feet to an iron pin; thence with the arch of the corner of North Hillcrest Drive N. 50-17 W. 35.9 feet to an iron pin; thence with the southern side of Hillcrest Drive S. 85-33 W. 75 feet to an iron pin; thence continuing with the southern side of Hillcrest Drive S. 85-33 W. 100 feet to an iron pin; thence still with said drive S. 85-33 W. 110 feet to an iron pin, the point of beginning.

This mortgage is in addition to one now held by Greer Federal Savings and Loan Association, recorded in Mortgage Book 1286 at page 134, R. M.C. Office for Greenville County



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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