MORTGAGE OF REAL ESTATE—OFDENNIECS FARKERS LEXON, Attorneys at Law, Greenville, S. C. R.H.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Billy O. Thompson and Norma Jean C.

Thompson ----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto

Associates Financial Services
Company, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Ten Thousand Three Hundred Twenty and No/100 --- DOLLARS (\$ 10,320.00), with interest thereon from date at the rate of eight per centum per annum, said principal and interest to be repaid:

in sixty equal monthly installments of \$172.00 each, the first installment being due and a like installment due on the same day of each month thereafter until paid in full

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin, being known and designated as Lot Number 71 on plat of Bishop Heights, recorded in Plat Book BBB at Page 171 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of Garrett Street, joint front corner of Lots 71 & 73 and running thence with the line of Lot 72, S 64-18 E 200 feet to an iron pin; thence, N 25-42 E 105 feet to an iron pin at the corner of Lot 70; thence, N 64-18 W 200 feet to an iron pin on the Eastern edge of Garrett Street; thence, S 25-42 W 105 feet to the Eastern edge of Garrett Street to the beginning point.

This is the same property conveyed to the Mortgagors by deed recorded in Deed Book 857 at Page 504 in the RMC Office for Greenville County.

This mortgage is junior in lien to that certain mortgage in favor of Fountain Inn Federal Savings and Loan Association, recorded in Mortgage Book 1111 at Page 599 in the RMC Office for Greenville County.

















Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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