Oct 29 1 02 PH '73 DONNIE S. TANKERSLEY R.H.C.

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STATE OF SOUTH CAROLINA

RELEASE OF MORTGAGE LIEN

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, the undersigned Daniel L. Cunningham do(es) hereby release and forever discharge from the lien of that certain mortgage given by J JOINT VENTURES, INC.
, dated July 16, 1973 and a and recorded in the RMC Office for Greenville County in Mortgage Book 1285 at Page 381 July 23, 1973 in the original amount of \$140,000.00 , the following described property:

> ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot(s)\_48 on a plat of <u>EDWARDS FOREST, Sec. 5</u>, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 50 .

In all other respects, said mortgage shall remain in full force and effect. IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this 19th day of October IN THE PRESENCE OF: STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Daniel L. Cunningham sion, seal and as his act and deed deliv act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sworn to and subscribed before me

this <u>19th</u> day of <u>October</u>

Notary Public for South Carolina My Commission Expires: 4/7/79

Lymene SWilso

OCT 29 1973

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