11. 100

Oct 25 2 20 PH '73 DONNIE S.TANKERSLEY R.M.C. TRANSFER OF MORTGAGE

GREENVILLE CO. S. C.

P(s) in the second section of $\theta_{m{p}}$ reer tooks 524-2 2 19 EVE THOUGH Ermington Wissums 30293

STATE OF SOUTH CAROLINA

300
COUNTY OF GREENVILLE)
FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns forever.
IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President, and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Secretary, both of whom are thereunto duly authorized, this 16th. day of October, 19 73.
BY: Peter W. Field, Vice President
ATTEST:
William A. HcKean, Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON Mitness Hary bung Witness Hary bung
I, Sandy L. Love, a Notary Public in and for said County in said State, hereby certify that Peter W. Field and William A. McKean, whose names as Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 16th. day of October
19 73 ·

My Commission Expires 1/25/76.

OCT 25 1973