DONNIE S. TANKERSLEY MORTGAGE R.H.C.

EDGE 1293 PAGE 369

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THIS MORTGAGE is a	nade by the between the Mortgagor (s)
Oscar C. Batson and Myrtle Batson	(herein "Borrower") and the
Mortgagee First Piedmont Bank and Trust	<u> </u>
Greenville, South Carolina (herein "Lender").	
WHEREAS, the Borrower is indebted to the Lender in the sum ofS. HundredDollars (\$7.500.00) as evidenced even date berewith (herein "Note") the terms of which are incorporated herein to be paid as therein stated, the unpaid balance of which, if not sooner paid, sha months six (6)/from this date; and	ov the pottovers promissory vote or

WHEREAS, the Borrower may have borrowed other monies from the Lender (which term as used throughout this Mortgage Agreement shall include any Holder) which monies have not been fully repaid and the Borrower may hereafter become indebted to the Lender for such further sums as may be advanced to or for the Borrower's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose; and

WHEREAS, the Borrower desires and intends to secure any and all of said existing indebtedness and future advances and indebtedness by granting to Lender a Mortgage on the real property hereinafter described, which Mortgage shall be security for all obligations of the Borrower to Lender in the total principal amount of Seven Thousand Five Hundred Dollars (\$ 7,500.00);

NOW, THEREFORE, KNOW ALL MEN, that the Borrower (jointly and severally if more than one), in consideration of the foregoing and also in consideration of the further sum of Three and No/100 (\$3.00) Dollars to the Borrower in hand well and truly paid by the Lender at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, TO SECURE TO LENDER the repayment of: (a) the indebtedness evidenced by the aforesaid Note, with interest thereon; (b) all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage and the performance of the covenants and agreements of Borrower herein contained; and (c) all other money heretofore or hereafter advanced by the Lender to or for the account of the Borrower and all other present or future direct or contingent liabilities and indebtedness of the Borrower to the Lender of any nature whatsoever to the fullest extent allowed by law, and any modifications, extensions, rearrangements or renewals of any of (a)-(c) (all hereinafter collectively called the "Obligations"), with the limitation that the total principal amount of said Obligations secured hereby shall not exceed the amount specified in the preceding paragraph, together with reasonable attorney's fees, court costs and expenses of whatever kind incident to the collection of any of said Obligations and the enforcement of the Mortgage interest created hereby, does hereby mortgage, grant bargain, sell and release unto the Lender, its successors and assigns, the following described real estate:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about three miles from the city of Greenville on the Mountain (Reservoir) Road, being Tract No.3 and a portion of Tract No.1 on plat of property of Benjamin King recorded in Plat Book 00 at Page 407 and having the following metes and bounds, to-wit:

BEGINNING at a point on the east side of Mountain Road, corner property, now or formally of Amanda Young and running thence S.27 E.575 feet; thence S.27 W. 700 feet; thence S.31-14 W. 58.5 feet; thence S.89 W. 92 feet to a point on the east side of Mountain Road; thence with Mountain Road N.7-11 E. 50 feet; thence crossing Mountain Road N.87-15 W. 110 feet, more or less, to an iron pin; thence approximately N.26 E. 240 feet, more or less, to a point of the east side of Mountain Road; thence with Mountain Road, approximately N.9-50 E. 980 feet, more or less, to the point of beginning. The mortgage premises is further designated as P-25-2-1 on the Greenville County Block Book.

