FILCO GREENVILLE CO. S. C.

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R HTRANSFER OF MORTGAGE

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STATE OF SOUTH CAROLINA GREENVILLE) COUNTY OF

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by _ Timothy Ray Cogdill to Holton, Allen & Williams, Incorporated,

August dated the 15th. day of in the principal sum of \$ 18,850.00 19 73 , in 19 73, and filed for record on the 16th day of August , 19 73 , in the Office of the ANN AND MANAGEMENT R.M. C. Office of South Carolina County, Greenville, in WALLINA Book 1288, on Page 137, together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

> TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Charles E. Sizemore, its Senior Vice President, and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Secretary, both of whom are thereunto duly authorized, this 24th day of September, 19 73.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

Charles E. Sizezofe, Senior Vice President

ATTEST:

McKean, Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Sandy L. Love, a Notary Public in and for said County in said State, hereby certify that Charles E. Sizemore and William A. McKean, whose names as Senior Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th. day of 19<u>73</u>.

My Commission Expires 1/25/76.

Assingment recorded Oct 16, 1973 at 4:32 P.H. #10606