GREENVILLE CO. S. C.

Aug 7 2 15 PH '73

3900 1287 FLEE 159

DONNIE S.TANKERSLEY R.H.C.

STATE OF SOUTH CAROLINA )

|  | <b>:</b>                             |   | <b>Y</b> SZICKARMI. |
|--|--------------------------------------|---|---------------------|
| COUNTY OF CHARLESTON   | ) .                                  |   |                     |
|  | •                                    |   |                     |
| For value received an  | d without recourse                   | e, Carolina Nati                        | ional Kortgage      |
| Investment Co., Inc., Char<br>over and assigns to Saving   | leston, South Car<br>Fund Society of | olina, hereby tı<br>Germantovn & Its    | mansfere, sets      |
|  |                                      | <u> </u>                                |                     |
| Bala Cynwyd, Pennsylvania  | 43 37 4                              | <del></del>                             |                     |
| its successors and assigns Susan M. Hughes   | , the Mortgage of                    |   | . Jr., and          |
| recorded under date of _Ju   | ine 11. 1973                         | in Book 128                             | 1 Page 147          |
| in the Office of the   | R.M.C.                               | for                                     | Greenville          |
| County, South Carolina, an   | d the Note hereby                    | secured, upon a                         | hich Note and       |
| Mortgage there is now due  | and owing the sum                    | of \$ 33,950                            | .00                 |
| Dollars.   |                                      |   |                     |
|  |                                      |   |                     |
| Witness our hand and 19 73.  | seal this 31st                       | day of                                  | July                |
|  |                                      |   |                     |
| Signed, Sealed and Deliver   |                                      | National Mortga                         |                     |
| the presence of  | ω.,                                  | Inc., Charlesto                         | n, 3. U.            |
| Danjary & Stead  | er By: A                             | und all                                 | Aure                |
| Mintary y xxege  |                                      |   | - may               |
|  | ASS1                                 | stant Secretary                         |                     |
| W V / W.   | of By:                               | M                                       |                     |
| Darkarost. For   | Com                                  | troller //                              |                     |
| 0 ()   | - 4,3-1                              | V.;                                     |                     |
| ATTITUTE OF COUNTY CAPOLETIA   |                                      |   | 16.                 |
| STATE OF SOUTH CAPOLINA  | )<br>•                               | • |                     |
| COUNTY OF CHARLESTON   | ,                                    | •                                       | •                   |
| COUNTY OF CIDILEXCION  | ,                                    |   |                     |
|  | A                                    | • •                                     |                     |
| Personally appeared b  | efore Ee Barbara                     | J. Steger                               | Vort cage           |
| who being duly sworn, state  | es that she saw wa                   | imiviona milioni                        | nt Socratory        |
| Investment Co., Inc., by I   |                                      | - Comptroller                           | , sign,             |
| and Arthur JT Ness<br>seal and execute, and as t   |                                      |   |                     |
| assignment for the uses an   | d rumoses therein                    | pentioned, and                          | that she with       |
| Barbara J. Gatch   | witnesse                             | d the execution                         | thereof.            |
|  |                                      |   |                     |
| Sworn and Subscribed before  | e me this                            |   | •                   |
| 31st day ofJu  | ily , 197                            | 3.                                      |                     |
|  |                                      |   |                     |
|  | •                                    | 1.                                      |                     |
| and the state of t | /3                                   |   | 11                  |
| 3 (11 3 2 3 2 2 2  |                                      | artica f                                | Weger_              |
|  |                                      |   | 0                   |
| × 11 5 0   |                                      |   |                     |
| D 1015 46  | •                                    |   |                     |
| Water Dalle for South Co.  | mises                                |   | •                   |
| Notary Public for South Car  | 177                                  |   |                     |
| Ky comission expires 8/18  |                                      | . x £ 1.61 2                            | _                   |
| Assignment Recorded August   | 7, 19/3 at 2:15 P                    | * 化*5节 超速压                              | •                   |
|  |                                      |   |                     |