STATE OF SOUTH CAROLINA)

STATE OF SOUTH CAROLINA)

COUNTY OF Greenville | Section |

900x 1285 PAGE 665

RECORDING FUE
PAID S

ASSIGNMENT OF HORTGAGE (S)

THIS ASSIGNMENT OF MORTGAGE (S), executed this and day of service 19 13, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, ambederal National Mortgage Association Called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of <u>Greenville</u> County, South Carolina, and duly identified as follows:

Original Mortgager
Walter Childers

Date of Mortgage 11-3-72

Hortgage Book No. 1256

Page No.

Gracie B. Childers

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment was published at 33 F.R. 17903, 35 F.R. 5401, 37 F.R. 16799 or 24 C.F.R. 1600.11.

COVERNMENT NATIONAL MORTCAGE ASSOCIATION

BY: MESALLES Attorney-in-Fact

Signed, Sealed and Delivered

in the presence of:

STATE OF GEORGIA)

) ss. COUNTY OF FULTON)

Personally appeared before me Anne Cooper an made oath that he saw the within-named VINCONT H. FUSON

Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Linda E. Wiso witness the execution thereof.

Anne League Deponent

Depon Depon

Sworn to and subscribed before see this 2/3 day of June, 19 73

Notary Public, Georgia at Large Ay Comission-Expires:

(SEAL) My Germittion Express Nov. 16, 1974

Assignment Of Fortgage's) Recorded July 25, 1973 at 3:15 P. M., # 262h

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