FIRST FILED CO.S.C.

FIRST FILED CO.S.C.

FIRST FILED CO.S.C.

FIRST FILED CO.S.C.

IN THE CO.S.C.

OF GREENVILLE CO.S.C.

DONNIE S. TANKERSLEY

R.H.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

STUBBLEFIELD BUILDERS, INC. (bereinafter referred to as Mortgagor) (SEND(S) GREETINGS:
WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (bereinafter referred to as Mortgagee) in the full and just sum of
Eight Thousand Five Hundred and no/100 (\$ 8,500.00)
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note
cooditions), said note to be repaid with interest as the rate or rates therein specified in installments of Seventy-two
and 64/100(\$ 72.64) Dollars each on the first day of each mouth hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner
paid, to be one and payable 19 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW. KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and troly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or bereafter to be constructed thereon, sheate, bing and being in the State of South Carolina, County of Greenville, Oneal Township, in the Washington Baptist Church Community, about six miles north of Greer, containing 11.08 acres, more or less, as shown on a plat entitled "Property of J. R. Ponder Estate", dated October 23, 1972, by H. S. Brockman, Surveyor, and having according to said plat the following metes and bounds, to-wit:

Beginning at a nail in the center of old Highway No. 14 at its intersection with Gap Creek Road and a paved county road, and running thence with the paved county road N. 39-10 E. 531.5 feet to a nail (iron pin back at 26 feet); thence continuing with said road N. 39-10 E. 186 feet to a nail; thence continuing said road N. 37-30 E. 326.5 feet to a nail in said paved county road; thence with another paved county road N. 22-15 W. 423.5 feet to a nail (iron pin back at 25 feet); thence S. 47-25 W. 1024.7 feet to a nail in the center of old Highway No. 14 (iron pin back at 24.8 feet); thence along and with old Highway No. 14, S. 27-00 E. 578 feet to the point of beginning.

This mortgage is junior in lien to that certain mortgage given by mortgager to mortgage in the amount of \$24,000 recorded Jan. 25, 1973 in mortgage vol. 1264 at page 621 of the RMC Office for Greenville County, S. C.



1328 W.9