MORTGAGE OF REAL ESTATE - Form Prepared by Charles of Law, Greenville 1281 FEL 560

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DONNIE S. TAHKERSLEY R.H.C.

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Hemlock Hills Christian Association, Inc., of Greenville, South Carolina hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto. R. CORPORATION

, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by
reference, in the principal sum of Seven Thousand Five Hundred and no/100

Dollars (\$7,500.00), with interest from dark at the rate of --six--- per centum (6%) per
annum until paid, said principal and interest being payable at the office of R. Corporation annual

or at such other place as the holder of the note may designate in writing, in republic installments of Two Thousand Five Hundred and no/100----- Dollars (\$2,500.00),
commencing on the 1 stday of January 1974, and on the 1 st day of each arms after until the principal and interest are fully and.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville , State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the southern side of U. S. Highway 29, and being shown and designated as Unit C-6 of Gallery Centre, Horizontal Property Regime, as is more fully described in the Declaration of Condominium dated March 12, 1973, and recorded in the R.M.C. Office for Greenville County in Deed Book 969, pages 503 through 558, inclusive, as amended by Amendment to Declaration of Condominium dated May 21, 1973, and recorded in the R.M.C. Office for Greenville County in Deed Book 975, pages 565 and 566, and survey and site and floor plan recorded in the R.M.C. Office for Greenville County in Plat Book SSS, pages 636 through 639 inclusive.

This is the identical unit conveyed to the mortgagor herein by deed from R. Corporation of even date herewith to be recorded herewith in the R.M.C. Office for Greenville County.

This is a second mortgage on the above described property and is junior in lien to that first mortgage given by the mortgagor herein to First Federal Savings & Loan Association in the principal amount of \$22,000.00, dated July 5, 1973. This is a purchase money mortgage and is given for the purpose of securing a portion of the purchase price.

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertanting, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures, and equipment now or hereafter attached to or used in connection with the real estate herein described.