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R.M.C. MORTGAGE

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SOUTH CAROLINA

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

MARION GORDON COX, JR. and CATHERINE R. COX

Greenville County, South Carolina , hereinafter called the Mortgagor, is indebted to

## C. DOUGLAS WILSON & CO.

, a corporation South Carolina organized and existing under the laws of , bereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nineteen Thousand Seven Hundred and No/100----- ), with interest from date at the rate of Seven ----- per centum ( 7 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Thirty-One ), commencing on the first day of , 19 73, and continuing on the first day of each month thereafter until the principal and August interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July , 2003,

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina;

All that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the Town of Simpsonville, Austin Township, Greenville County, South Carolina and being shown as Lot No. 57 on Plat of Section I of Westwood Subdivision, prepared by Piedmont Engineers and Architects, recorded in Plat Book 4-F at Page 21 in the RMC Office for Greenville County and having such metes and bounds as appear by reference to said plat.

The following items are hereby acknowledged as part of the mortgaged property: Range or Counter Top Unit, Dishwasher, Wall to Wall carpeting and Disposal.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all faxtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, faxtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;