GREENVILLEICO. S. C.

AFFIDAVIT MORTGAGE OF REAL ESTATE =

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BOOK 1277 PAGE 799

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSI EY AGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

(b)

WHEREAS, J. W. SHERMAN

(hereinefter referred to as Mortgagor) is well and truly indebted unto BANK OF TRAVELERS REST

one (1) year from date hereof.

with interest thereon from date at the rate oEight (8%per centum per annum, to be paid: Semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for texes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, percel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, tying and being in the State of South Carolina, County of Greenville, in Highland Township, being a portion of a 41.29 acre tract of land, containing two (2) acres, more or less, and being shown as Tract No. 6 on a Plat made by T. T. Dill, Surveyor, and having the following metes and bounds according to said Plat:

BEGINNING at an iron pin at the intersection of a proposed 50-foot road and a County Road leading to Mush Creek Church, and running thence with said proposed road, N. 49-00 E. 562.4 feet to an iron pin at corner of Tract No. 7; thence with line of Tract No. 7, N. 31-17 W. 126.4 feet to an iron pin at corner of Tract No. 5; thence with line of Tract No. 5, S. 58-43 W. 448.5 feet to an iron pin on road leading to Mush Creek Church; and thence with said Road, S. 5-00 E. 248 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtanences to the same belonging in any way incident or appertaining, and of all the cents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures new or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said promises usets the Atortgageo, its hoirs, successors and assigns, forever.

The Martgager casenants that it is tamfully saises of the premises hereinabase described in fee simple absolute, that it has good right and is tamfully authorized to sall, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgages further casements to warrant and forever detend all and singular the said premises unto the Martgages forever, from and against the Mortgages and all sersons whomstover tawfully claiming the same or any part thereof.