Jun 25 4 01 PH '73 donkie s. tankersley R.H.C.

MANN, FOSTER, RICHARDSON & FISHER

BOOK 1276 PAGE 730

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RELEASE

The undersigned does hereby release the property described .

below from the lien of its mortgage from Golden Grove Properties, Inc. in the original amount of \$90,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1200 at Page 152.

Lot 18, Golden Grove Estates, Section 1, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book 4-R, at Page 1.

WITNESS our hands and seals this 35 day of _____

1973.

WITNESSES:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

Caral S. Piclardin BY: Watter Bull Pris.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me the undersigned witness who made oath that (s)he saw the within named First Federal Savings & Loan Association, by its duly authorized officer, sign, seal, and as his act and deed deliver the within Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

Carol S. Ruhu I ._

SWORN to before me this 23-42 day of Queen, 1973.

Rotary Public for South Carolina
My Commission Expires: 1631-18

Release Recorded June 25, 1973 at h:01 P. M., # 373h6