The portion to be released herein, consisting of 2.05 acres, and being a portion of the above described property, is further described as follows:

A triangular piece of property, commencing at the southeastern portion of the above described property, and continuing N. 65-56 W. 440 feet to an iron pin; thence N. 57-44 E. 487.9 feet to an iron pin, thence S. 1-25 W. 440 feet to an iron pin, the point of beginning.

Said plat referred to above, showing the 2.05 acres described herein, is attached hereto and marked Exhibit A.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that, for valuable consideration, the property hereinabove described is released from the lien of the aforesaid mortgage, together with all and singular the tenements, here-ditaments, and appurtenances thereto belonging or in any way appertaining; and, all the lien, right, title and interest of the mortgagees, of, in and to the same, to the intent that the land hereby conveyed and released shall forever be discharged from said mortgage, and that the rest of the lands in the mortgage specified may remain to the Mortgagees as heretofore.

WITNESS the hands and seals of the parties herein on the date first above mentioned.

IN the Presence of:

Eliabeth C. Carps

As to Hortgagors

Marrow Coll

As to Mortgagees

-milford D. Jel

MORTGAGOUST June W. Killy

MORTCAGEES