



|                | FOR VALUE RECEIVED, we hereby set over, trans  | sfer and assign '   |      |
|----------------|--|---|------|
|                | unto ONONDAGA SAVINGS BANK   |   |      |
|                | its successors or assigns, all our rights, title and interest in   |   |      |
|                | and to those certain mortgages, recorded in the pu   | ublic records of  |      |
|                | Greenville County, South Carolina and dul  | y identified as .   |      |
|                | follows:   | ું.<br>-  |      |
|                | Date of Mortgage Original Mortgagor Mortgage Book No.  | Page No.  |      |
| 34599          | William H. McGee & Betty J. 11/4/63 939  | /397 //   |      |
| 33563          | Richard B. Sanders 12/21/61 877  | /353 - 4  |      |
| 33564          | Kenneth R. Gross 12/28/61 877 John W. Connor 10/16/61 871  | ∕589 <del>∕</del> √<br>∕553   |      |
| 33392<br>33566 | John W. Connor 10/16/61 871<br>Jimmy M. Adams & Sara B. Adams2/28/62 883   | /89 -//.  |      |
|                | William Larry Capps 10/29/64 976   | 1559//  |      |
| 34678          | Carroll G. Smith & Marjorie E.1/11/64 945  | /583 <sup>//</sup>  |      |
| 33589<br>34639 | Samuel J. Richards 5/30/62 891<br>Clyde R. Wright & Mary P.  | 14214   |      |
| 24029          | Wright 12/18/63 943  | √56¥/   |      |
| 34657          | John R. Owens & Lottie H. 12/27/63 944   | 1369//  |      |
| 34685          | Charlie R. Simmons & Ethel C. Simmons 1/23/64 946  | J507. V   |      |
| •              | Simmons 1/23/64 946  | 44411   |      |
|                | •  | •   |      |
|                |  |   |      |
|                | WITNESS our hand and seal this 15mm day o  | f MAY,  |      |
| 1.             | 1378   | The said Street |      |
|                | 19_73  | Λ   |      |
|                | SPRINGFIELD INST   | ITUTION FOR SAVANGS   |      |
| <u> </u><br>   |  | Le Haith  |      |
|                | CONTROL CONTRO | RVice President   |      |
|                | Harold-A Smith   | 2 1   |      |
|                |  | 1110h   |      |
| <u>[</u>       | Mary A. Frank Ass  | Treasurer   |      |
|                | Signed, sealed and delivered in the presence of:   |   |      |
| <b>!</b>       | Knie M. Mystariania  | •   |      |
|                | Rose M. Mastroianni  |   |      |
| 1              | Claire J. Lussier  |   |      |
| İ              | Claric d. Bassari  | •   |      |
| 1 .            | STATE OF Massachusetts   |   |      |
|                | COUNTY OF HAMPDEN  |   |      |
| 1              | Personally appeared the undersigned witness and m  | nade oath that she  |      |
|                | saw the within named Corporation, by its duly aut  | thorized officers,  |      |
|                | sign, seal and as the assignor's act of deed deli-<br>written assignment that she with the other witness   | ss subscribed above   |      |
|                | witnessed the execution thereof.   |   |      |
|                | Conin  | 1 Luddia  |      |
|                |  | laire V. Lussier  |      |
|                | Sworn to before me this  | O .   |      |
| i              | 15TH day of MAY , 19 73 .  |   |      |
|                | Soll Control 1   |   |      |
|                | Tolka Filceol  |   |      |
|                | Notary Public: John F. Reed  | •   |      |
|                | My Commission Expires: 7/1/18  |   |      |
|                |  | <b>-</b> ·  |      |
|                | Assignment Of Mort-age(s) Recorded May 30,   | 1973 at 12:30 P. M., # 3  | LH31 |