## GREENVILLE CO. S. C. JUL 13 12 15 PH '72

LEATHERWOOD, WALKER, TODD & MAHU BOOK 12/0 PACE 00

R.H.C. WORTGAGE

500x 1240 PAGE 631

THIS MORTGAGE is made this	11th	day of	July	
THIS MORTGAGE is made this between the Mortgagor, D. L. Swo	fford, Jr	and Bev	erly J. S	wofford
			(l)	erein "Borrower"),
and the Mortenege C. Douglas Wilson	& Co.			a corporation
organized and existing under the laws of.	the State of	South Carolic	13	, whose address
is Greenville, S. C.	**********************			(herein "Lender").
WHEREAS, Borrower is indebted to I	Lender in the	principal su	m of Twent	y Eight Thousand
Four Hundred & No/100 Dollar	rs, which inde	btedness is	evidenced by	Borrower's note of
even date herewith (herein "Note"), pro	oviding for me	onthly instal	lments of pr	incipal and interest,
with the balance of the indebtedness, if no	ot sooner paid	, due and pa	yable on?	lugust 1. 2002.
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thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_Grcenville\_\_\_\_\_\_, State of South Carolina:

All that lot of land with the buildings and improvements thereon, situate on the northwestern side of Alpine Way in the City of Greenville, Greenville County, State of South Carolina, and shown as Lot No. 24 on plat of property of Central Development Corporation made by Dalton and Neeves, October, 1951, said plat recorded Plat Book BB at pages 22 and 23, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northwestern side of Alpine Way at the joint front corner of Lots 24 and 25, and running thence along the line of Lot 25 N. 50-41 W. 158 feet to an iron pin; thence N. 39-19 E. 100 feet to an iron pin; thence with the line of Lot 23 S. 50-41 E. 150 feet to an iron pin on the northwestern side of Alpine Way; thence with the northwestern side of Alpine Way S. 34-53 W. 100.3 feet to an iron pin, the point of beginning.

STATE OF SOUTH CAROLINA 153 PH 773 tankersley .H.C. Toftgage to this Assignment see RYM Book 1210 Page 631 FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. (pereby assigns, transfers and sets over to UNION SAVINGS AND LOAN ASSOCIATION, within mortgage and the note which the same secures, without recourse 2 Dated this 2nd day of April, 192 DOUGLAS WILSON m In the Presence of:

Carolyn G. Reeves Assistant Secretary successors and assigns, forever, together with

TODD & MANN

To Have and to Hold unto Lender and Lender's all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

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Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Uniform Covenants. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal of and interest on the indebtedness evidenced by the Note, prepayment and late charges as provided in the Note, and the principal of and interest on any Future Advances secured by this Mortgage.

SOUTH CAROLINA -- FHLMC-1/72-1 to 4 family Assignment Recorded April 5, 1973 at 12:53 P. M., # 28314